

welcome

On behalf of The Friends of Israel Gospel Ministries (FOI) staff, thank you for coming to the Winona Lake Prophecy Conference.

We're excited to open the Word of God together to study the book of Daniel and see God's revelation for our time. The book of Daniel teaches us what true integrity looks like in the face of trials as well as giving us a clear message of prophecy. But one underlying theme shows through the entire book and that is God's sovereignty. Our speakers have spent many hours preparing and praying over these important messages. Our hope is that you leave this week filled with a greater knowledge and confidence of God's sovereignty over what is and what is to come.

I am excited for you to hear from Simon Lawry, our ministry representative in New Zealand. He will be joining us Tuesday morning to share the great work God is doing through his new ministry in New Zealand. Simon will also be speaking at Encounter, teen night on Wednesday.

Tuesday evening's Night to Focus on Israel will feature our friend from Jerusalem, Josh Reinstein, director of Knesset Christian Allies Caucus. On Wednesday evening there will be a time of questions and answers that we like to call Ask FOI. This is your chance to ask questions of the conference speakers. Please write your question on the Ask FOI card and place it in the box designated for Ask FOI located at the tables in the back.

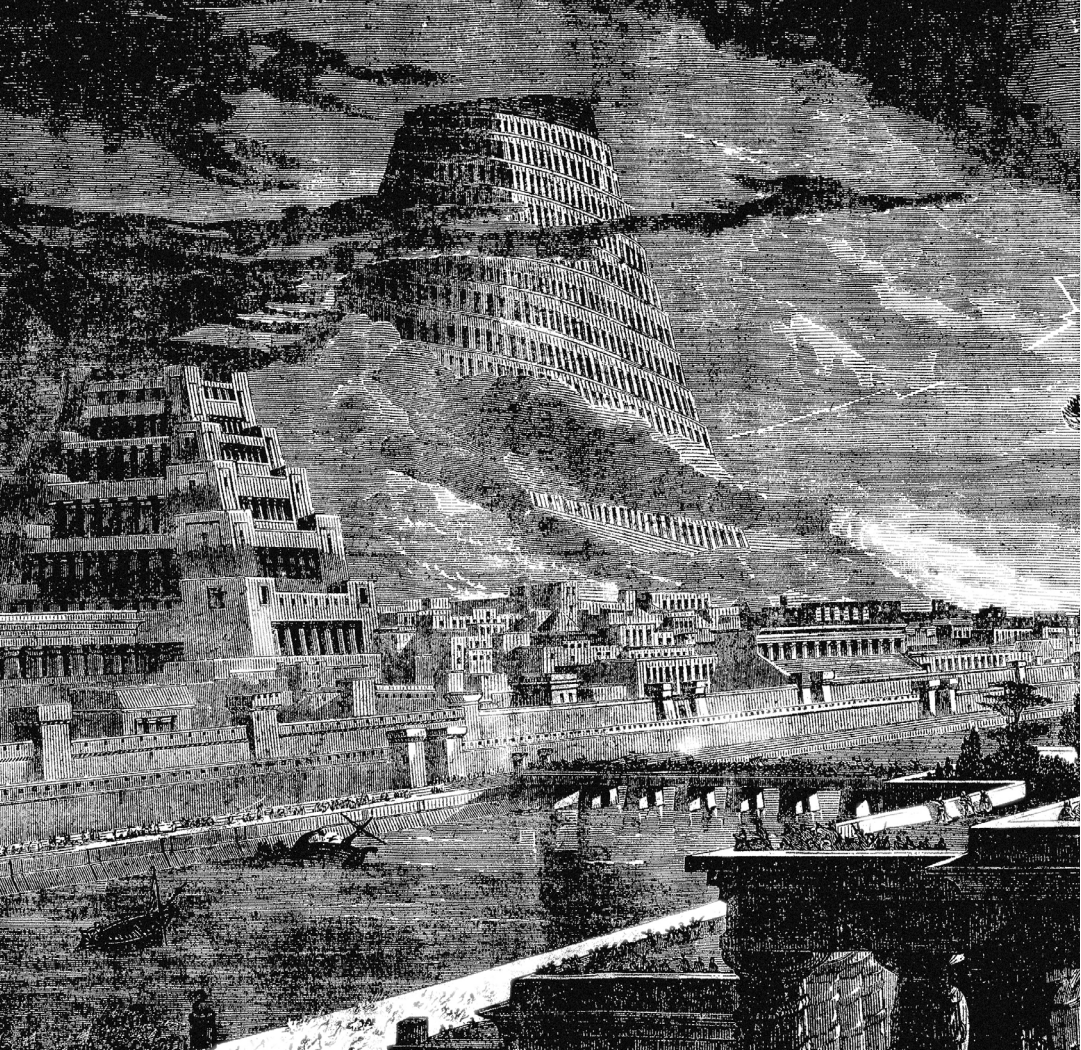
Please take time to visit our bookstore which is filled with many wonderful resources; and bless Israel by shopping at the Israel vendors. If you have any questions or need assistance throughout your time here, please ask one of our FOI staff.

Our prayer is that God will richly bless your time with us!

Serving the Messiah,



Jim Showers
Executive Director



And in the days of these kings

THE GOD OF HEAVEN

will set up a kingdom

which shall **never** be destroyed;

and the kingdom shall not be left to other people;

it shall break in pieces and consume all these kingdoms,

and it shall stand **FOREVER**

daniel 2:44



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schedule

SUNDAY, JULY 16

- 6:30 pm **Jim Showers**
God's Revelation for Our Times
- 7:30 pm **Steve Herzig**
A Faithful Resolve (Daniel 1:1-21)

MONDAY, JULY 17

- 9:00 am **Clarence Johnson**
Nebuchadnezzar's Nightmare (Daniel 2:1-30)
- 10:00 am **Mike Stallard**
Destiny of the Gentiles (Daniel 2:31-49)
- 11:00 am **David Levy**
Conviction Without Compromise (Daniel 3:1-30)
- 6:30 pm **Tom Simcox**
The Vision of God's Sovereign Rule (Daniel 4:1-37)
- 7:30 pm **Chris Katulka**
Babylon on the Brink (Daniel 5:1-30)

TUESDAY, JULY 18

- 9:00 am **Steve Herzig**
Daniel's Stand for Truth (Daniel 6:1-28)
- 10:00 am **Mike Stallard/Simon Lawry**
International Ministry Report
- 11:00 am **Clarence Johnson**
The Most High's Everlasting Kingdom (Daniel 7:1-28)
- 6:30 pm **Focus on Israel Night**
Guest Speaker: Josh Reinstein
Director, Knesset Christian Allies Caucus

schedule

WEDNESDAY, JULY 19

- 9:00 am **Tom Simcox**
Daniel's Disturbing Dream (Daniel 8:1-27)
- 10:00 am **Tom Geoghan**
Blessing Israel: The Friends of Israel Ministry Report
- 11:00 am **David Levy**
Daniel's Prayer for His People (Daniel 9:1-19)
- 6:30 pm **Mike Stallard**
Seventy Weeks for Israel (Daniel 9:20-27)
- 7:30 pm **Ask FOI Q&A**
Panel of Speakers

THURSDAY, JULY 20

- 9:00 am **Simon Lawry**
Daniel's Encounter With God's Glory (Daniel 10:1-21)
- 10:00 am **Chris Katulka**
Past Enemies Become Prophetic Players (Daniel 11:1-45)
- 11:00 am **Jim Showers**
God's Final Message (Daniel 12:1-13)

Shop Israel Hours

Sunday 6:00-8:15 pm
Monday-Thursday 9:00 am-12:00 pm
Monday-Wednesday 6:30-8:15 pm

Shepherds' Gathering (Pastors' Luncheon)

A luncheon for active pastors, assistant pastors, and youth pastors will be held **Wednesday at 12:00 pm**. Wives are invited. Registration required!

Encounter (Youth Night)

A youth event for students grades 6-12 will be held **Wednesday at 6:30 pm**. Includes pizza and ice cream.

God's Revelation for Our Times

I. Introduction

A. Book of Daniel

1. Written more than 2,500 years ago
 - a. While Israel was in exile in Babylon & Persia
 - b. Written in a foreign land, not in Israel
 - i. Hope: God's promise of a future for Israel
2. Written by Daniel, a citizen of Jerusalem
 - a. Young man of noble descent
 - b. Taken to Babylon in 605 BC—never to return
3. Jesus Christ attested to Daniel's authorship, Mt. 24:15
4. Daniel wrote while serving in the royal courts of Babylon & Persia

II. Daniel, A Prophet for All Times

A. What is in a name?

1. In the Old Testament, names often represent the essence of a person—reveal their character or destiny
 - a. First task carried out by Adam—name the animals, Gen. 2:19
 - b. Usually named shortly after birth
 - i. By their parents, often mother
 - c. Some names describe the person
 - d. Some names speak to the times

B. Daniel – “God is my judge”

1. Identity: Who he is
2. Context: The times he lives in
3. Equipping: How to face the difficult circumstances

C. Lesson for our all times

1. Compromise is never justified by circumstances
2. Look at Daniel & friend's lives – captivity in foreign land
 - a. Would not eat unclean food
 - b. Would not worship a human leader
 - c. Would not stop praying to God for 30 days
3. Compromise begins when we allow circumstances to justify our choices
 - a. When we fear God, our judge, we obey Him

JIM SHOWERS

4. Blessing follows obedience
 - a. God gives him knowledge, skill in all literature, wisdom, and understanding in all visions and dreams, Dan. 1:17
5. Same is true of Daniel's three companions
 - a. Hananiah – "God has been gracious"
 - b. Mishael – "Who is what God is?"
 - c. Azariah – "God has helped"

III. The Kingdoms of this World

- A. Through Daniel, God reveals His sovereignty over kingdoms
 1. God changes times & seasons; He removes kings & raises up kings, Dan. 2:21

STRUCTURE OF THE BOOK OF DANIEL		
God's Sovereignty is on Display in All 12 Chapters		
Chapters 1-6	Six Narratives	
	1	Food Test
	2	Miraculous telling & interpretation of Nebuchadnezzar's dream
	3	Three friends in the fiery furnace
	4	Nebuchadnezzar's madness
	5	Handwriting on the wall
	6	Daniel & the lions' den
Chapters 7-12	Four Visions	
	7	Four beasts vision
	8	The ram & the goat vision
	9	Prophecy of 70 sevens for Israel
	10-12	Prophecies of Israel's future

FIVE KINGDOMS IN THE BOOK OF DANIEL	
Order	Kingdom
1	Babylonian Kingdom
2	Persian Kingdom
3	Greek Kingdom
4	Roman Kingdom—Initial Strong Phase
	Roman Kingdom—Revived Weaker Phase
5	Kingdom that will never be destroyed (Daniel 2:44)

IV. Daniel's Relevance for Today

- A. Omniscience: God knows all—past, present, future
- B. Sovereignty: God is sovereign over the affairs of men
- C. Kingdoms: God's Kingdom is the only one that will last
- D. Obedience: True measure of godliness is obedience

V. Daniel: God's Revelation for Our Time

- A. Hope: God has a glorious future planned
- B. Perspective: Gives us understanding of events occurring before our very eyes
- C. Connection: It dovetails with the Revelation of Jesus Christ
- D. Examination: God is my judge



A Faithful Resolve

Make us to choose the harder right instead of the easier wrong, and never to be content with a half truth when the whole can be won. Endow us with courage that is born of loyalty to all that is noble and worthy, that scorns to compromise with vice and injustice and knows no fear when truth and right are in jeopardy.

—Cadet prayer, United States Military Academy at West Point.

I. Daniel's country (Judah) Conquered, 1:1-2

A. Countries involved

B. Leaders involved

C. Resources involved

II. Daniel's Capture, vv. 3-7

A. Purpose

B. Provision

DANIEL 1:1-21
STEVE HERZIG

C. People

III. Daniel's Choice, vv. 8-16

A. Purposed in his heart

B. Plan for execution

IV. Daniel's career, vv. 17-21

A. Minority among the captives in ability, vv. 17, 19, 20

B. Minority in understanding visions, v. 17

Nebuchadnezzar's Nightmare

I. The King's Nightmare - 2:1

II. Mystics Beware - 2:2-11

A. Royal Dare - 2:2-4

B. Clever Snare - 2:5-9

C. Magicians Despair - 2:10-11

D. Executioners Prepare - 2:12

DANIEL 2:1-30
CLARENCE JOHNSON

III. A Request to Forbear – 2:13-16

A. Life-threatening Scare

B. An Unlikely Pair

C. Friends Go to Prayer – 2:17-18

D. God's Repair – 2:19

IV. None Can Compare – 2:20-23

A. Wisdom Extraordinaire

B. Power Extraordinaire

V. Time to Declare – 2:24-25

A. The Dream Laid Bare

B. An Interpretation to Share

C. A Divine Affair – 2:26–30

Destiny of the Gentiles

I. The Context

A. The prior part of Daniel 2

B. The structure of Daniel 2 through 7

II. The Details of the Dream Given by Daniel (vv. 31-35)

III. The Interpretation of the Dream (vv. 36-45)

A. General Notes

1. Correlation to Daniel 7
2. Dream is about the Gentile empires and their eventual destruction
3. Inferiority of the materials in the statue as you go down – note v. 39

DANIEL 2:31-49
MIKE STALLARD

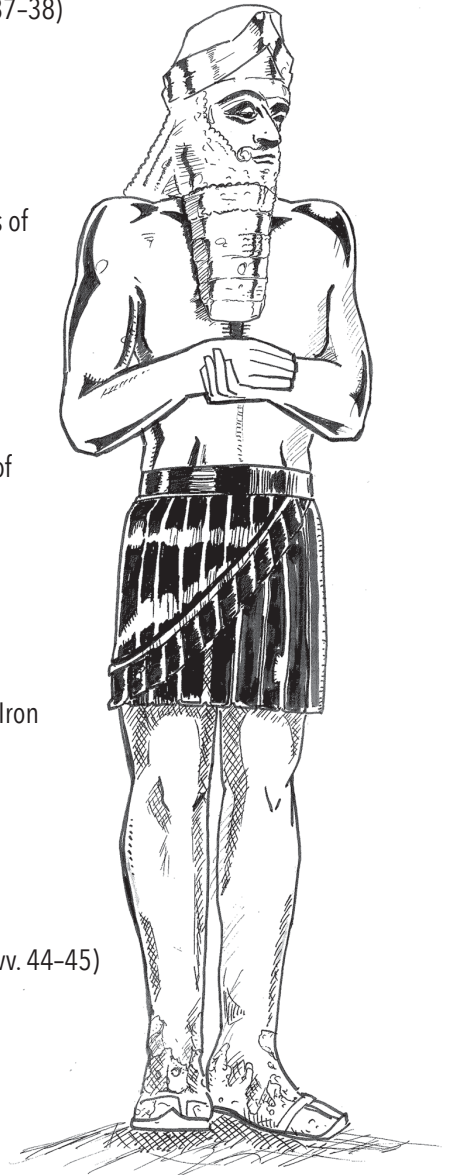
B. First Kingdom: The Head of Gold (vv. 37-38)

C. Second Kingdom: The Chest and Arms of Silver (v. 39)

D. Third Kingdom: The Belly and Thighs of Bronze (v. 39)

E. Fourth Kingdom: Legs of Iron, Feet of Iron and Clay (vv. 40-43)

F. Fifth Kingdom: The Kingdom of God (vv. 44-45)



IV. The Response of Nebuchadnezzar (vv. 46–49)

- A. He falls before Daniel (v. 46)

- B. He acknowledges the supremacy of Daniel's God (v. 47)—does he get saved?

- C. He promotes Daniel and his Hebrew friends (vv. 48–49)

V. So What?

- A. Pride of the world kingdoms is brought low in God's plan

- B. Israel's place among world kingdoms can never be erased completely

- C. How should we think about America?

- D. How should we think about ourselves?



Conviction Without Compromise

INTRODUCTION:

I. CEREMONY (vv. 1-3)

- A. Dimension of Image (v. 1)
- B. Delegation before the Image (vv. 2-3)

II. COMMAND (vv. 4-7)

- A. Wicked Call (vv. 4-5)
- B. Wicked Consequences (v. 6)
- C. Wicked Compliance (v. 7)

DANIEL 3:1-30
DAVID LEVY

III. CONSPIRACY (vv. 8-12)

A. Deceptive Accusation (vv. 8-11)

B. Denouncing Assault (v. 12)

IV. COERCION (vv. 13-15)

A. Interrogation (vv. 13-14)

B. Injunction (v. 15)

V. COURAGE (vv. 16-18)

A. Comment (v. 16)

B. Consecration (v. 17)

C. Confidence (v. 18)

VI. CONDEMNATION (vv. 19-25)

A. King's Fury (v. 19)

B. King's Force (vv. 20-22)

C. King Flabbergasted (vv. 22-25)

VII. CONSEQUENCE (vv. 26-30)

A. King's Request (v. 26)

B. King's Revaluation (v. 27)

C. King's Recognition (v. 28)

D. King's Ruling (vv. 29–30)

CONCLUSION:

The Vision of God's Sovereign Rule

"I have found within myself all I need and all I ever shall need. I am a man of great faith, but my faith is in George Gordon Liddy. I have never failed me."

I. Nebuchadnezzar's Proclamation (Dan. 4:1-3)

A. To whom

B. About whom

II. God's Revelation (Dan. 4:4-18)

A. The massive tree

B. The meager stump

DANIEL 4:1-37
TOM SIMCOX

III. Daniel's Interpretation (4:19-27)

A. The character (vv. 19-22)

B. The consequences (vv. 23-27)

IV. Nebuchadnezzar's Humiliation (Dan. 4:28-33)

A. 12 months after the dream

V. Nebuchadnezzar's Restoration and Salvation (Dan. 4:34-37)

Babylon on the Brink

Who's really in control here? Daniel answers the all-important question for those confused Jewish people trying to figure out how to survive under Gentile rule. In Daniel 5 Nebuchadnezzar is no longer king. Daniel reemerges as the chief interpreter of divine things, but what he has to say isn't going to sit well with Babylon's quasi-king Belshazzar. The writing's on the wall, Babylon will fall, and it's not a lack of military strength or an unstable economy that threatens the mighty Babylonian empire. Instead, it's a rot that begins in the heart of man capable of bringing down the mightiest of empires from the inside out, the corruption of a prideful king whose arrogant heart gives flesh to the proverb "Pride goes before the fall." Daniel interpretation enlightens the arrogant king that the God of Abraham, Isaac, and Jacob has numbered his days.

"You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored" (Dan. 5:23).

I. Pride on Parade (Dan. 5:1-4)

II. Power Bridled by Writing (Dan. 5:5-12)

DANIEL 5:1-30
CHRIS KATULKA

III. Who's Really in Control? (Dan. 5:13-25)

IV. Babylon Ruined (Dan. 5:25-31)

Daniel's Stand for Truth

I. Prominence of Daniel, vv. 1-3

A. Pleasure of Darius, v. 1

B. Purpose of position, vv. 2-3

II. Plot against Daniel, vv. 4-9

A. Presidents and princes consult

B. Darius complies

III. Prayer of Daniel, vv. 10-11

A. Routine

B. Researched

DANIEL 6:1-28
STEVE HERZIG

IV. Prosecution of Daniel, vv. 12-17

A. Charges against Daniel

B. Changeless decree of Darius

V. Protection of Daniel, vv. 18-28

A. King's duress, vv. 18-20

B. Daniel's delight, vv. 21-22

C. King's decrees, vv. 23-28

The Most High's Everlasting Kingdom

I. Daniel's Dream – 7:1-3

II. Dream Summary – 7:17-18

A. Beasts and Kingdoms – 7:17

B. Dominion and Promise – 7:18

III. Four Beasts and Their Kingdoms

A. Great Beasts – 7:1-3

DANIEL 7:1-28

CLARENCE JOHNSON

1. The Beast Like a Lion – 7:4
2. The Beast Like a Bear – 7:5
3. The Beast Like a Leopard – 7:6

B. Dreadful Beast – 7:7-8, 11, 19-26

1. 10 Horns – 7:7-8, 19-20, 23-24
2. Arrogant Little Horn – 7:8, 11, 20-21, 24-25
3. Divine Justice – 7:10b-12, 22, 26

IV. Dominion and Promise

A. Divine Dominion

1. Ancient of Days – 7:9–10

2. Son of Man – 7:13–14, 27

B. Promise Fulfilled – 7:18, 27

V. Daniel's Reaction – 7:28



Daniel's Disturbing Dream

This chapter was probably written in 551 BC, two years after the vision of chapter 7 and 12 years prior to the fall of Babylon. It sets the stage for the empire that would follow Babylon.

I. The Vision Is Revealed (8:1-14)

A. The Setting (vv. 1-2)

B. The Sight (vv. 3-14)

1. The two-horned ram

2. The one-horned goat

a. The horn is broken.

b. The horn is replaced by four horns.

c. The little horn

DANIEL 8:1-27
TOM SIMCOX

II. The Vision Is Explained (8:15-27)

A. The Angel Arrives (vv. 15-25)

1. He identifies the ram
2. He identifies the goat
3. He identifies the little horn

III. The Vision Is Sealed

Daniel's Prayer for His People

Introduction:

I. Daniel's Perception (vv. 1-2)

A. The Period (v. 1)

B. The Prophet (v. 2)

C. The Promise (v. 2)

II. Daniel's Prayer (vv. 3-15)

DANIEL 9:1-19

DAVID LEVY

A. Preparation (v. 3)

B. Prayer (v. 4)

C. Pronouncement (vv. 5-6)

D. Profession (vv. 7-9)

E. Problem (vv. 10-15)

III. Daniel's Plea (vv. 16-19)

A. Appeal to God's Righteousness (v. 16)

B. Appeal to God's Relief (v. 17)

C. Appeal to God's Reception (v. 18)

D. Appeal to God's Recognition (v. 19)

Conclusion:



Seventy Weeks for Israel

I. The Context

A. The Prophecy of Jeremiah

B. The Prayer of Daniel

C. The Answer to the Prayer: Daniel's "70 Weeks" or "70 Sevens"

II. Introduction (vv. 20-23)

A.

B.

C.

DANIEL 9:20-27

MIKE STALLARD

III. Exposition of the Prophecy (vv. 24-27)

- A. To what do the "70 sevens" refer (v. 24)?
 - 1. Literally "seven sevens" or 490
 - 2. 490 of what?
 - 3. Answer: 490 years
 - 4. The significance of 2 Chronicles 36:17-21
 - 5. The calendar used: solar or modified lunar?

- B. The "people" and "city" of the 70 sevens

- C. The "purpose" of the 70 sevens

- 1.

- 2.

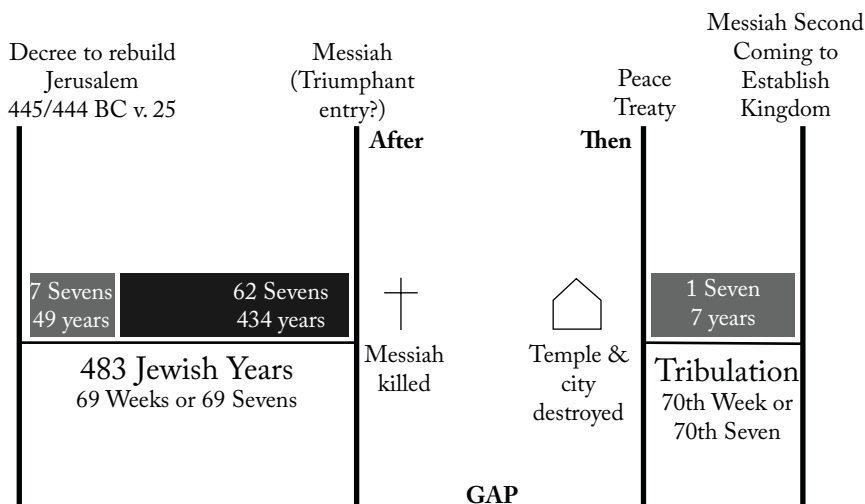
- 3.

- 4.

- 5.

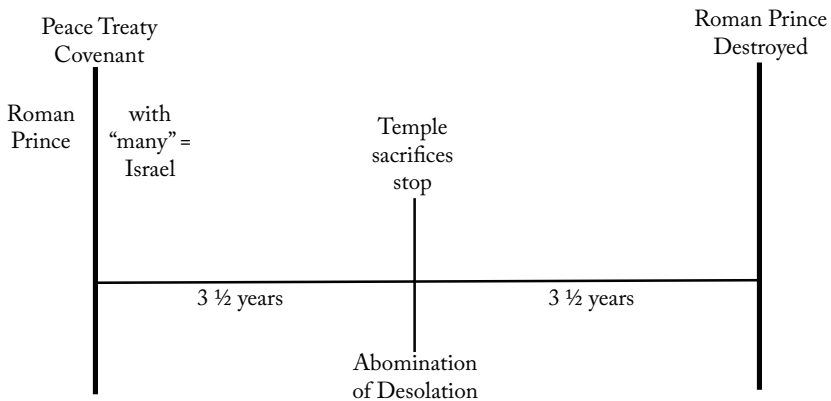
- 6.

Have these purposes been fulfilled?



- D. The starting point of the 490 years = the command to restore and rebuild Jerusalem (v. 25)
1. Two most prominent options
 - a. 458/457 BC – Decree of Artaxerxes in his 7th year for return to and further restoration of Jerusalem (Ezra 7:13–16)
 - b. 445/444 BC – Decree of Artaxerxes to restore and rebuild Jerusalem in the 20th year of his reign (Nehemiah 2:1–8)
 2. The first “7 sevens” or 49 years (v. 25)
 3. The second section of 62 sevens or 434 years (v. 25)
 4. Endpoint of the first 483 years (v. 25)
 5. The gap between the first 69 sevens and the 70th seven (v. 26)
 - a. The death of the Messiah
 - b. The destruction of Jerusalem and the Jewish Temple by the people of the Roman prince (Antichrist)

6. The 70th week (v. 27)
 - a. The start: The political covenant
 - b. The middle: Breaking of the covenant
 - c. The end: The destruction of the Antichrist
 - d. Still future



IV. So What?

A. What we know about God

1. God loves to give us _____ not just general thoughts.
2. God can _____ history.
3. Fulfillment of prophecy helps to demonstrate the _____ of God's Bible.
4. God is in _____ of history.

B. What about you?

1. You can trust the _____ in all things.
2. You can have _____ in God's plan for your life.

Daniel's Encounter With God's Glory

Introduction:

I. Daniel's Introduction - What he knew - A Message of Truth, v.1

A. Statement of Conflict, v.1

II. Daniel's Situation - What he was doing - A Mourning Season, vv.2-4

A. Season of Fasting, v.3

III. Daniel's Manifestation - What he saw - A Man in Linen, vv.5-7

A. Sight to behold, vv. 5-6

B. Scattered in Fright, v. 7

IV. Daniel's Debilitation - What he experienced - A Meltdown of Strength, vv. 8-17

A. Strength Removed, v. 8

DANIEL 10:1-21
SIMON LAWRY

B. Sound Asleep, v. 9

C. Standing Shakily, vv.10-11

D. Standoff in Heaven, vv.12-14

E. Speechless & Weak, vv.15-17

V. Daniel's Revelation - What he heard - A Mighty Struggle, vv.18-21

A. Strengthened to Comprehend - vv.18-19

B. Satanic Strongholds to Defeat - vv. 20-21

Conclusion:

Past Enemies Become Prophetic Players

History and prophecy merge with one another seamlessly in Daniel's final vision, but it's important to note what's history for us is prophetic for Daniel and the displaced Jewish people who eagerly wait to know what their future holds. Israel sits in the middle of an ancient battle fought between two Greek kingdoms: the Ptolemaic (South) and Seleucid (North) kingdoms. These two kingdoms fought for more land and more power and Israel was the fulcrum. Daniel's final vision opens with a brief summary describing the rise and fall of the Persian kingdom and Classical Greek period under the leadership of Alexander the Great. The focus of the majority of his vision rests on one Greek ruler, Antiochus Epiphanes. The history and prophecy of Antiochus Epiphanes work to reveal the character and nature of Antichrist in events that are yet to unfold. The turmoil surrounding Israel in Daniel 11 is the vehicle to get the reader to the hope of His revealing in Daniel 12 when God will deliver His people, "And those who are wise shall shine like the brightness of the sky above" (12:3).

I. Israel in Between: Rise and Fall of the Persian and Classical Greek Empires (Dan. 11:1-3)

II. Israel in Between: Battles Between the Kings of the North and South (Dan: 11:3-20)

DANIEL 11:1-45

CHRIS KATULKA

III. Israel in Between: Antiochus Epiphanes Rule Ruins the Land (Dan. 11:21-35)

IV. Israel in Between: The Impression of the Antichrist (Dan. 11:36-45)

KINGS OF THE SOUTH	KINGS OF THE NORTH
Ptolemy I Soter, son of Lagus, 322-285 (v 5a)	Seleucus I Nicator, 312-280 (v 5b)
Ptolemy II Philadelphus, 285-246 (v 6)	Antiochus I Soter, 280-261
Ptolemy III Euergetes, 246-221 (vv 7-9)	Antiochus II Theos, 261-246 (v 6)
Ptolemy IV Philopator, 221-203 (vv 10-12)	Seleucus II Callinicus, 246-226 (vv 7-9)
Ptolemy V Epiphanes, 203-181 (vv 14-17)	Seleucus III Soter Ceraunus 226-223 (v 10)
Ptolemy VI Philometor, 181-146 (vv 25-28)	Antiochus III Magnus, 223-187 (vv 10-19)
	Seleucus IV Philopator, 187-175 (v 20)
	Antiochus IV Epiphanes, 175-163 (vv 21-45)

God's Final Message

I. Prophecy of the End Time, Dan. 12:1-3

- A. "At this time" marks a period known as the end-times, v. 1
 - a. Time of Jacob's trouble, Jer. 30:7
 - b. Great day of the Lord, Joel 2:11; Amos 5:18
 - c. Great Tribulation, Mt. 24:21-22
- 1. Refers back to "the time of the end," Dan. 11:40
 - a. During 1st half of 70th seven (Dan. 9), Egypt & Syria will attack Israel
- B. "Michael shall stand up" to protect Israel, v. 1
 - 1. God's angel who stands watch over Israel
 - a. End time begins with series of events leading to the greatest period of suffering for Israel
- C. "a time of trouble, such as never was" for Israel, v. 1
 - 1. Two-thirds will not survive, Zech. 13:8
 - 2. If God doesn't intervene, no one will survive, Mt. 24:22
 - 3. To refine & purge the rebellious ones, Ezek. 20:33-38; Zech. 13:1
 - 4. Bring Israel to repent & accept Jesus as their Messiah, Zech. 12:10-14; Rom. 11:25-31
- D. God promises deliverance, at that time, v. 1
 - 1. For everyone who is written in the Book of Life
- E. Some will be raised "to everlasting life," v. 2
 - 1. Many—refers to resurrection of believing Jewish Tribulation & OT saints
 - 2. Others (unbelievers) – will be resurrected at later time for judgment—"disgrace and contempt," Rev. 20:4-6, 11-15
- F. God will give some wisdom to see the Antichrist's lies, v. 3
 - 1. They "shall shine like the brightness of the firmament"
 - a. In the midst of the great trouble on earth, they will lead many to "righteousness" (salvation)
 - 2. "They will shine forever and ever."
 - a. Jesus promised, "the righteous will shine forth as the sun in the kingdom of their Father" (Mt. 13:43)

II. Preserving God's Revelation for Israel, Dan. 12:4-13

- A. Prophetic Seal: God commands Daniel to "shut up the words, and seal the

DANIEL 12:1-13

JIM SHOWERS

book," v. 4

1. Preserve this book until the time of the end
 - a. "Many will run to and fro" searching for answers to the times
2. Command to seal the book stands in contrast to instructions to John not to seal, Rev. 22:10
- B. Prophetic Time: How long will the fulfillment of these wonders last? v. 5-7
 1. Vision of two angels, one standing on each side of the Tigris River (Dan. 10:4)
 - a. One asks Christ a question
 - i. How long will the Antichrist be able to persecute Israel?
 2. Christ lifts both hands—indicates the importance of His oath
 - a. "It shall be for a time, times, and half a time," v. 7
 - i. Three and one-half years until it is finished
- C. Prophetic Outcome: What will be the outcome of these events? vv. 8-10
 1. The prophecy given to Daniel left him with more questions
 - a. "I did not understand"
 2. He asks Christ, "What shall be the end of these things?"
 - a. The revelation is sealed for those who will experience the end
 - b. Daniel would not live to see the end
 3. God gave Daniel an insight
 - a. Many would be saved during the end
 - i. They will understand Daniel's revelation
 - b. Others will remain in their wickedness
- D. Prophetic Order: Two time markers are given, Dan. 12:12-13
 1. Second half of the tribulation lasts 1,260 days
 - a. Begins with the breaking of the covenant, Dan. 9:27
 2. 1,290 days—From the time Antichrist puts an end to sacrifices & desecrates the Temple
 - a. 30 additional days for Messiah's Second Coming judgment, Ezek. 20:34-38; Mt. 25:31-46
 3. 1,335 days – Blessed is he who waits and survives
 - a. Marks the inauguration of the Millennial Kingdom
 4. God commanded Daniel to go on with his life
 - a. He would be raised again at the end of these days

III. Concluding Thoughts on Study of Daniel

- A. God's omniscience is evident
- B. God's sovereign rule is on display
- C. God's glory is demonstrated
- D. God is my judge



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