



the **ULTIMATE** **ENDING**

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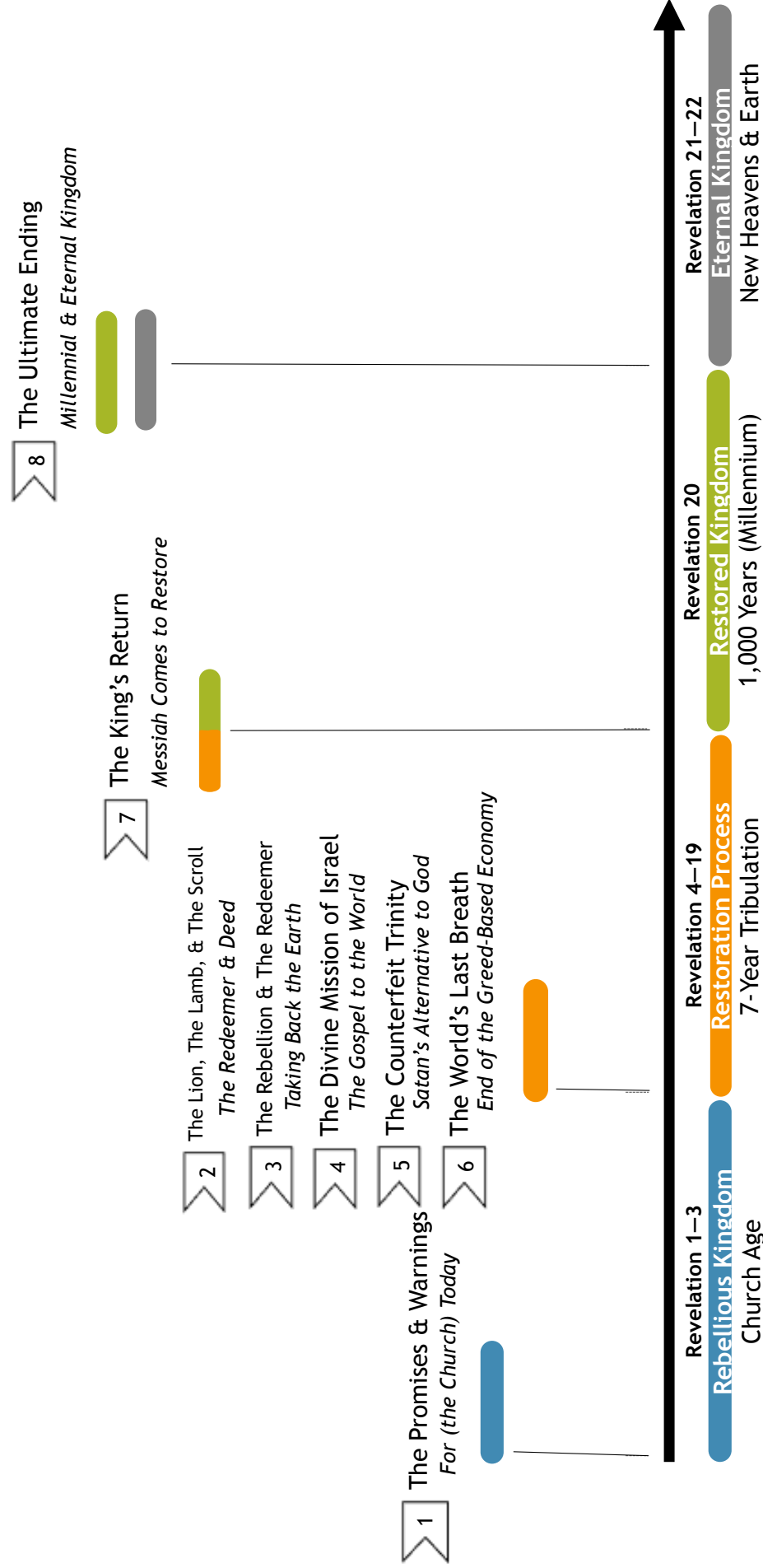
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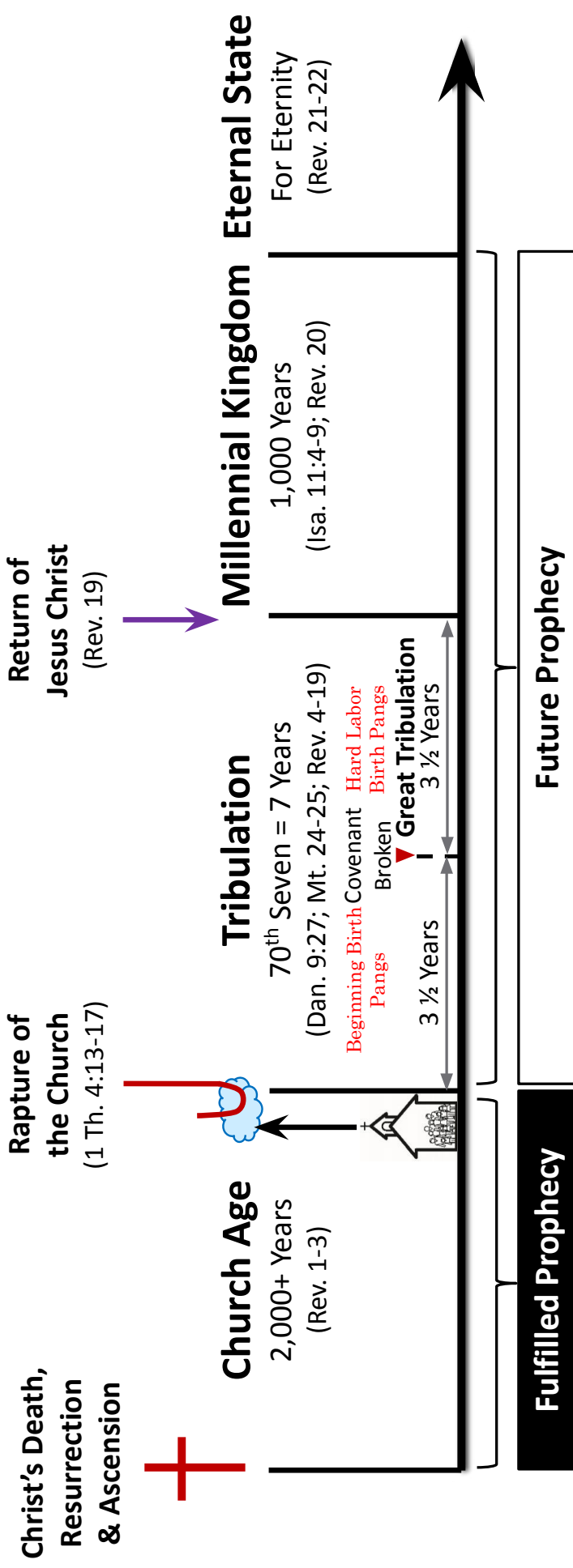
THE ULTIMATE ENDING

Overview of Revelation

From Rebellious Kingdom to Restored Kingdom



God's Prophetic Calendar



Human History – From Christ's Resurrection to the Eternal State



Compiled by: Dr. Jim Showers
foi.org

THE PROMISES AND WARNINGS FOR TODAY

Steve Herzig

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- A. Ephesus
- B. Smyrna
- C. Pergamum
- D. Thyatira
- E. Sardis
- F. Philadelphia
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XVI. Promises to the 7 Churches

- A. Ephesus
- B. Smyrna
- C. Pergamum
- D. Thyatira
- E. Sardis
- F. Philadelphia
- G. Laodicea

XVII. What does all this mean for John and us?

- A. Acknowledge Christ's Authority
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- C. Advance the Cause of Christ (Share Gospel)

XVIII. Conclusion

- A. Because He lives
I can face tomorrow
Because He lives
all fear is gone
Because I know
He holds the future
And life is worth the living
just because He lives

THE LION, THE LAMB AND THE SCROLL

Jim Showers

- I. Revelation Turning Point
 - A. Rev. 4–5 is a hinge in Revelation
 - 1. Rev. 1–3, Christ's promises & warnings to the church
 - a. Jesus' counsel to the church living in a rebellious kingdom
 - i. Promises to those who "persevere" and "overcome"
 - b. Rev. 3:10, promise to keep the faithful church from the coming hour of trial
 - i. Rev. 4–18 the church is not mentioned again
 - B. Rev. 4:1, Pivot from the Church Age to Kingdom restoration
 - 1. Location change: From Earth to heaven
 - 2. Time Reference change: From the present age to the future
- II. Moving Toward the Ultimate Ending
 - A. Rev. 4 marks a transition in God's program for His Kingdom
 - 1. From making Kingdom citizens from every nation, people and language (Church Age)
 - 2. To beginning the process of restoring His Kingdom
 - a. Note – This is not the end of people coming to faith in Christ
 - B. How does God plan to restore His Kingdom on Earth?
 - 1. Qualify a human to rule over His Kingdom
 - a. Messiah – Jesus Christ
 - 2. Uproot and remove all rebellious subjects
 - a. Both human & angelic
 - 3. End the greed-driven economy
 - 4. Bring Israel to a point of accepting their Messiah
 - 5. Remove the sin curse
 - a. Genesis again (Mt. 19:28)
 - C. Rev. 4–19 Christ tells us how God will restore His Kingdom
 - 1. The process or pathway to restoration
 - D. Rev. 4–5 opens to an amazing worship scene in heaven
 - 1. God's creation is continually worshiping the Father
 - a. Orients us from this present world (Rev. 2–3) to heaven
 - E. Significance of Rev. 4–5 is explained in three images
 - 1. The Lion
 - 2. The Lamb
 - 3. The Scroll
 - F. These three images are keys to understanding Rev. 4–19
- III. The Scroll
 - A. Rev. 5 opens with a severe crisis (v. 1–4)
 - 1. No one is worthy to take the scroll and open it
 - a. John's bitter weeping signifies the scroll's importance (v. 4)

- B. Scroll is the title deed of the earth, held by God the Father
 - 1. Earth is forever cursed unless a qualified human exists
 - a. Who can rule over God's Kingdom on Earth?
 - 2. How do we know it's the title deed of the earth?
 - C. In the Old Testament, God taught us His way of redemption
 - 1. Gal. 3:24 – Law was a tutor to bring us to Christ
 - D. Jeremiah's Redemption Example (Jer. 32:6–15)
 - 1. Redeemed his uncle's land (Jer. 32:6–9)
 - 2. Prepared two deed copies (Jer. 32:10–15)
 - a. Witnessed and sealed (v. 10, 12)
 - i. According to the law and custom (v. 11)
 - b. Left unsealed (v. 11, 13–14)
 - 3. Sealed deed is used to refute any claim to the land
 - a. It can only be taken and opened by the one who sealed it
 - i. Before witnesses
 - 4. Kinsman Redeemer's Responsibilities
 - a. Pay the redemption price
 - b. Take possession and administer control over the land
 - E. Five Old Testament Principles of Land Redemption
 - 1. God owns the land (Lev. 25:23)
 - 2. Israel was given tenant possession rights over the Promised Land forever (Gen. 13:15; Ps. 105:9–11)
 - 3. As tenants, Israelites were allowed to sell their tenant right to rule over or use the land (Lev. 25:23a, 25a, 28b)
 - a. But they could not permanently sell the tenant rights
 - 4. Tenant rights to the land must stay with the family (Num. 27:8–11)
 - 5. Land tenant's closest relative had right to redeem (buy back) the land rule or use rights at any time (Lev. 25:24, 25b)
 - a. Right to use land reverted back to tenant in Year of Jubilee (Lev. 25:28b)
 - F. Parallels of Land Redemption & God's Plan of Redemption
 - 1. God owns the earth (Ex. 19:5, 1 Chr. 29:11, Ps. 24:1–2)
 - 2. Man was given tenant possession rights of the earth (Gen. 1:26; 2:15)
 - 3. When Adam sinned, he gave his rule of the earth over to Satan (Lk. 4:5–6; Jn. 12:31)
 - 4. Adam could not forfeit his earthly tenant rights to Satan
 - a. Tenant rights of the earth belong to man (Ps. 115:16)
 - 5. Redeemer has the right to pay the redemption price and buy back the right to rule over the earth
 - a. He had to be related to Adam (man) (Gal. 4:4–5)
 - b. He had to pay the redemption price (sinless blood) (Col. 1:14)
 - c. Must take possession & administer rule over the earth (1 Jn. 3:8; Acts 3:19–21)
 - G. Who is qualified to take the title deed of the earth from the hand of God the Father?
 - 1. Only one who has paid the redemption price
 - a. Can take the scroll & break the seals
 - 2. Seeing no one, John is heart broken
- IV. The Lion
- A. John's bitter weeping soon turned to joy (Rev. 5:5)
 - 1. Suddenly he sees one who is worthy

- B. Behold the Lion of tribe of Judah (v. 5)
 - 1. He is the One who has the power & authority
 - a. To take possession of the earth & rule over it
- C. The Root of David (v. 5)
 - 1. He has the royal bloodline
 - a. To defeat Satan
 - b. Remove the curse
 - c. Rule entire world in peace with righteousness
- V. The Lamb
 - A. Behold. . . a Lamb that was slain (v. 6–7)
 - 1. Jesus Christ paid the redemption price with His blood
 - a. He bought back the right of man to rule the earth
 - 2. He is the only human since Adam who is qualified
 - a. To take the scroll from the right hand of God the Father (v. 7)
 - i. And restore God's Kingdom on Earth
 - B. This is so momentous that a new song was sung (v. 8–12)
 - 1. Worthy is the Lamb who was slain
 - a. To take the scroll
 - b. And open its seals
 - 2. For you have redeemed us by Your blood
 - 3. Out of every tribe, language, people, and nation
 - a. And made us kings and priests to our God
 - b. And we shall reign on the earth
- VI. Restoration Process
 - A. What follows in Revelation 6–20 is God's process of restoring His Kingdom on Earth
 - 1. As Jesus begins breaking the seals on the scroll
 - a. Christ is fulfilling His Redeemer responsibility
 - i. To take back the earth & administer rule over it
 - 1. Put down the rebellion on Earth
 - 2. Defeat Satan & his adversaries
 - 3. Uproot & remove all the rebels
 - B. This is God's path to the Ultimate Ending
 - 1. Revelation gives us great hope for the future
 - a. To persevere to the end
 - 2. Also a solemn warning for all to come to Lamb
 - a. "There is no other name under heaven given among men by which we must be saved" (Acts 4:12)
 - b. "Believe on the Lord Jesus Christ, and you will be saved" (Acts 16:31)

THE REBELLION AND THE REDEEMER

Chris Katulka

I. God of Justice

- A. Deuteronomy 32:4 "He is the Rock, his work is perfect, for all his ways are just. He is a reliable God who is never unjust, he is fair and upright"
- B. Psalm 11:7 "Certainly the Lord is just... The upright will experience his favor."
- C. Psalm 146:6–8 "The One who made heaven and earth ... vindicates the oppressed and ... loves the godly."
- D. Psalm 10:14 – 18 "You... hold him accountable for his wicked deeds, which he thought you would not discover. The Lord rules forever."
- E. Isaiah 5:16 "The Lord of Heaven's Armies will be exalted when he punishes, the holy God's authority will be recognized when he judges."

II. Tribulation (God's Judgment)

- A. Time Frame of Tribulation
- B. Seven Years (Dan. 9:24–27)
- C. "He will confirm a covenant with many for one week. But in the middle of that week he will bring sacrifices and offerings to a halt. On the wing of abominations will come one who destroys, until the decreed end is poured out on the one who destroys" (Dan. 9:27).
- D. Tribulation divided into two segments each 3 ½ years long.
 - 1. "Middle of that week" (Dan. 9:27)
 - 2. "Time, times, and ½ time" (Dan. 7:26, 12:7; Rev. 12:14)
 - 3. "1,260 days" (Rev. 12:6, 11:3)
 - 4. "42 months" (Rev 11:2, 13:5)
- E. Alternative Names of the Tribulation in the Bible
 - 1. "The great and terrible day of the Lord" (Malachi 4:5)
 - 2. "Distress" (Dt. 4:30)
 - 3. "time of trouble for the descendants of Jacob" (Jeremiah 30:7)
 - 4. "the day of vengeance" (Isa. 53:4)
 - 5. "the day of the Lord's wrath" (Zeph. 1:18)
 - 6. "the great tribulation" (Mt. 24:21, Rev. 7:14)
 - 7. "the day of wrath" (Rom. 2:5)
 - 8. "The Day of the Lord" (1 Th. 5:2)
- F. The Tribulation is God's Global Wrath for Mankind's Rebellion
 - 1. Isaiah 13:9-11 (Tribulation)
 - 2. Zephaniah 1:17-18 (Tribulation)
 - 3. Romans 2:5 (Tribulation)
 - 4. Seal Judgments
 - a. Seals 1-4: Four horsemen
 - b. Seal 5: Martyrs' cry
 - c. Seal 6: Wrath of the Lamb
 - d. Seal 7: Trumpet judgments

THE DIVINE MISSION OF ISRAEL

Mike Stallard

I. Revelation 7: The 144,000

A. Introduction

1. _____ is in view
2. The _____ of God's servants (7:1-3)

B. Questions

1. Who is sealed?
 - a. 144,000 from all the _____ (7:4)
 - b. _____ from each tribe (7:5-8)
 - c. Tribes are listed _____ (7:5-8)
 - d. Is the reference to Israel _____?
2. Is the number 12,000 literal? Is the number 144,000 literal?
 - a. Some see the number as representing _____
 - b. Some see the number as representing _____
 - c. Most numbers in Revelation appear to be _____
 - d. The detail of the passage points to a _____ interpretation
3. What is the purpose of the sealing of the 144,000?
 - a. The text clearly says it is for _____ (7:3)
 - b. The protection may be until the ministry of the 144,000 is _____
 - c. In light of Rev. 14, they may be protected for the entire _____ although some of them may experience martyrdom
 - d. Note the contrast to the mark of the Beast in Rev. 13
4. Why is the tribe of Dan missing in the list of tribes?
 - a. _____ really knows
 - b. Some believe it is because _____ comes from the tribe of Dan
 - i. Dan is called a _____ in Gen. 49:17
 - ii. The location of Dan in northeast Israel helps to bolster the tradition that the Antichrist will be a _____
 - c. However, there is no clear line of evidence that leads to this conclusion. We will have to wait and see!
5. What is the mission of the 144,000?
 - a. According to Rev. 14:4, the 144,000 _____ the Lamb of God
 - b. There is evidence that the 144,000 are _____ for Christ
 - i. To serve Christ involves _____ when necessary
 - ii. The 144,000 in Rev. 7:1-8 precedes the section in Rev. 7:9-17 about martyrs from every tribe during the tribulation who receive _____

- iii. The 144,000 may anticipate the special _____ of chapter 11
- iv. God engages Israel again in the Tribulation period and that nation was always to be a _____ (Isa. 60:1-3)

II. Revelation 11: The Two Witnesses

A. Questions

1. Who are the Two Witnesses in general?
 - a. They are two _____
 - b. Notice the _____ in the passage
 - i. The Jewish _____ (11:1-2)
 - ii. The holy city _____ (11:2, 8, 13)
 - iii. The witnesses are called _____ (11:4)
 - iv. The witnesses are called _____ (11:4)
2. What is the mission of the Two Witnesses?
 - a. To _____ for 1260 days (Jewish years average 360 days so this is 3 ½ years or 42 months) (11:2-3)
 - b. To _____ and give _____ about God and his plan (11:3, 7)
 - c. To exercise _____ as needed (11:5-6)
3. What is the identity of the Two Witnesses (three views)
 - a. Enoch and Elijah
 - b. Moses and Elijah
 - c. Two prophets like Moses and Elijah
4. What is the destiny of the Two Witnesses?
 - a. Earthly _____ and _____ (11:7-10)
 - b. Physical _____ and _____ to heaven (11:11-12)

III. Revelation 14: The 144,000 on Mount Zion (Revelation 14:1-5)

- A. The _____ is Mount Zion = Jerusalem on _____ (14:1)
- B. Voices from _____ are heard on earth (14:2)
- C. The 144,000 are being taught a _____ of redemption (14:3)
- D. Further _____ of the 144,000 (14:4-5)
- E. This is a _____ of the coming Kingdom

IV. So What?

- A. Details of _____ matter – it is all _____
- B. Some people _____ God in the Tribulation period
- C. Some people _____ God in the Tribulation period
- D. The God of the Tribulation period is the _____ we have today in the Church Age
- E. You must accept the gospel of Christ today: “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ” (Rom. 5:1)

THE COUNTERFEIT TRINITY

Jim Showers

- I. Threat to the Kingdom Restoration Process
 - A. In the midst of God's process to restore His Kingdom
 - 1. Satan poses his greatest threat to God's restoration process
 - a. By deceiving the whole earth to follow him
 - b. By seeking to eliminate all of Israel & believers from the earth
 - B. It is Satan's desire to be like God, Isa. 14:12-15
 - 1. To sit on a throne and rule over his own kingdom
 - a. With loyal subjects serving him
 - C. When Satan rebelled and God cast him out of heaven, Isa. 14:12
 - 1. The realm of Earth became his dwelling place
 - a. Over which to establish a kingdom, Isa. 14:13-14
 - 2. First, he had to get control over the earth
 - a. How? Entice God's human representative to join his rebellion
 - i. When he sinned, Adam delivered his authority over Earth to Satan, Gen. 3:1-6; Lk. 4:6
 - ii. God's Kingdom on Earth was now in rebellion
 - 3. To secure his kingdom on Earth Satan must
 - a. Stop God from completing His redemption
 - b. Take control of the earth through a visible, political form of his kingdom
 - c. Place a human representative to rule over his earthly political kingdom
 - D. Satan's greatest attempt will come when he gives the world an alternative to the triune God
 - 1. Satanic counterfeit trinity
 - a. Revealed at the mid-point of the Tribulation
- II. Holy Trinity vs. Counterfeit Satanic Trinity

Holy Trinity	Satantic Trinity
God the Father	Satan
God the Son	Antichrist
God the Holy Spirit	False Prophet

- III. Threat to the Kingdom Restoration Process
 - A. Satanic counterfeit trinity
 - 1. Counterfeit is anything that appears to be genuine to those who cannot tell the difference
 - a. But it is worthless
- IV. Satan, The Counterfeit Father
 - A. Desires to be like the Most High, Isa. 14:12-15

God the Father	Satan
Established a Kingdom	Established earth as his kingdom
Sits on a throne over Kingdom	Sit on a throne over the earth

Human representative to rule over His Kingdom on Earth	Human representative to rule over his earthly kingdom
Worshiped by all His subjects	Worshiped by all his subjects
For all of eternity	For all of eternity

- B. Key events allow Satan to put forth his counterfeit trinity
 1. Holy Spirit's work to restrain evil is removed, 2 Th. 2:7
 - a. Satan is now free to reveal his Satanic trinity
 2. Satan, the dragon of Rev. 12, knows his time is short, Rev. 13:12
 - a. He seeks to eliminate Israel & the saints on Earth, vv. 13–17
 - b. To prevent the true Messiah from returning
 3. Satan will use political control over the earth to accomplish his plan

V. Antichrist, the Counterfeit Son

- A. Rev. 13:1 – Beast comes out of the sea of humanity
 1. Revived form of the Roman Empire, Dan. 2:41–44; 7:7
 - a. Federation of 10 regions or divisions of nations
 - i. Will become a one-world government
 2. One arises from the Beast, Antichrist, who will come to rule the world, Rev. 13:3–7
 - a. He will be mortally wounded and be brought back to life, v. 3
 - b. He will seize authority over all nations, Rev. 13:3–7
 - c. Satan will give him authority, a throne, & power, vv. 2, 7
 - i. Empowered by Satan with all power, signs, & lying wonders, 2 Th. 2:9
 3. He will deceive the world into thinking that he is the true Messiah

Christ (Messiah)	Antichrist (Like Messiah)
Sent by God the Father	Raised up by Satan, 2 Th. 2:9
Empowered by God to perform miraculous signs, & wonders	Empowered by Satan with all power, signs, & lying wonders, 2 Th. 2:9
Communicated effectively & influenced men with His words	Communicates effectively & influences men with his words, 2 Th. 2:10; Rev. 13:5
Christ was killed	Antichrist will receive a fatal wound, Rev. 13:3
Christ rose back to life	Antichrist will be healed and come back to life, Rev. 13:3
Christ will return a second time	Antichrist will return a second time, Rev. 13:3b-4
Christ was worshiped following His death & resurrection	Antichrist will be worshiped following his death & resurrection, Rev. 13:4, 8
Christ will rule from Jerusalem	Antichrist will rule from Jerusalem, Dan. 11:45

VI. False Prophet, The Counterfeit Spirit

- A. A second beast, the False Prophet, will arise, Rev. 13:11-14
 1. Horns like a lamb & words like a dragon – religious leader
 - a. Use signs, wonders, & miracles to deceive the world, vv. 13–14
 - i. Power granted by the authority of the Antichrist, vv. 12, 14

- B. False Prophet will establish a religion to exalt & glorify Satan
 - 1. Force all of humanity to exclusively worship Antichrist, Rev. 13:12
 - 2. Erect a living image of Antichrist in the Temple, Dan. 9:27; 12:11; Rev. 13:14-15
 - a. Image will breathe & speak
 - b. All will be required to worship it
 - 3. Require everyone to take the mark of the Beast '666', Rev. 13:16-18
 - a. Needed to buy & sell

Holy Spirit	False Prophet
Testified that Christ is the Messiah	Testifies that Antichrist is the Messiah, Rev. 13:14-15
Perform signs & works to direct people to follow Messiah	Performs signs & wonders to deceive people to follow Antichrist, Rev. 13:12-14
Builds up the worship of Christ	Builds up the worship of Antichrist, Rev. 13:14-15
Seals believers	Will seal unbelievers with a mark, Rev. 13:16-18

VII. The Counterfeit Trinity's End

- A. Satanic counterfeit trinity is the greatest threat to God's restoration process
 - 1. Satan will establish his visible, political kingdom
 - a. Attempt to keep Christ, the true Messiah, from returning
 - i. He will draw the nations together to eliminate Israel
 - ii. He will seek to kill all the saints on Earth
 - 2. He will have success for a time
 - 3. In the end, it will fail
 - a. Because it is a lie
 - b. No one other than God can be three in one
 - 4. God, the Creator, will never be defeated by His creation

VIII. What About You?

- A. Are you an enemy or a friend of God?
 - 1. God the Father said to the Lord Jesus Christ, "Sit at My right hand until I make Your enemies Your footstool" Ps. 110:1
 - 2. The only way to become a friend of God is through Jesus Christ
 - a. Jesus said, "I am the way, the truth and the life. No one comes to the Father except through Me" John 14:6

NOTES

THE WORLD'S LAST BREATH

Chris Katulka

I. God Put This World on Notice Long Ago!

- A. Isaiah 13:9-11
- B. Zephaniah 1:17-18
- C. Romans 2:5
- D. Selfishness, pride, arrogance, greed, sin, jealousy, idolatry, envy, murder

II. The World's Last Breath

- A. Jesus said to Pilate: "My kingdom is not from this world" (Jn. 18:36)
- B. "The world (κόσμος) constitutes a uniform subject that opposes God in enmity, resists the redeeming work of the Son, does not believe in him, and indeed hates him (John 7:7). It is ruled by 'the prince of this world' (12:31; 16:11), i.e., 'the evil one' (1 John 5:18–19). Nonetheless, the Son remains the victor over the world (John 16:33). This does not lead to its extinction; rather, the Redeemer brings ἐκ τοῦ κόσμου, 'out of the world' (15:19; 17:14, 16), those who are born ἐκ θεοῦ (1:13; cf. 3:5). They endure much anguish in the world but are removed from its domination (16:33)." (NIDNTTE)
- C. Defining John's "World"
 - 1. Values
 - 2. Economy
 - 3. Religion/Cult
 - 4. Government
- D. The World "Positive"
 - 1. John 1:29: Look, the Lamb of God who takes away the sin of the world
 - 2. John 3:16: God so loved the world
 - 3. John 6:33: For the bread of God... gives life to the world.
 - 4. John 12:46: I have come as light into the world...
- E. The World "Negative"
 - 1. "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him, because all that is in the world (the desire of the flesh and the desire of the eyes and the arrogance produced by material possessions) is not from the Father, but is from the world. And the world is passing away with all its desires, but the person who does the will of God remains forever" (1 Jn. 2:15-17).

III. Revelation 17–18

- A. Destruction of Babylon the Great (Rev. 17)
- B. Reaction to Babylon's Destruction (Rev. 18)
- C. One-World Government
 - 1. 7 Heads of the Beast: Series of rulers that give way to Antichrist (17:9)
 - 2. 10 Horns of the Beast: 10-Nation Confederacy (17:12)
 - 3. 10 Horns (Kings) Mission (17:13-14)
- D. Values (17:7-14)
 - 1. Power (Babylon, ten Kings, Antichrist)
 - 2. Lust (18:9)
 - 3. Greed (18:11)

THE ULTIMATE ENDING

Mike Stallard

I. Introduction: Where History is Going...

A. The Ultimate Ending

1. Not really an _____ for believers – it is a _____ beginning!
2. It is an _____ for those who have not made peace with God.
3. Speaking this way demonstrates that God is taking _____ somewhere.
4. We are not _____ forever in a COVID universe of unrest and death.
5. The Ultimate Ending = Millennium + Eternal State (Rev. 20–22).
 - a. God's great _____ for us.

II. The Millennium – 1,000 years (Rev. 20)

- A. We need to believe the 1,000-year time is _____.
- B. The 1000 years follows the Second Coming of Rev 19 >>> this leads to _____.
- C. Reasons to accept the chronology of Revelation 19–20
 1. Amillennial attempts to remove the chronology do not follow the outline of the book given in _____.
 2. The overwhelming use of the word _____ in the book demonstrates narrative chronology for most of the book.
 3. There is _____ in Revelation 19–20 as the unholy trinity (Antichrist, False Prophet, Satan) meets its ultimate end.
 4. The _____ of Satan cannot be in the present age (Rev. 20:1-3; Eph. 6:10–13; 2 Cor. 4:3–4).
- D. The _____ and the _____ of the saints (20:4–6).
- E. The last _____ is put down by God at the end (Rev. 20:7–10).
- F. The _____ judgment of unbelievers (Rev. 20:11–15).

III. The Eternal State (Rev. 21:1–22:5)

A. New heaven and new earth (21:1)

1. New heaven – atmosphere, cosmic space, or the abode of God (third heaven)?
2. New earth – renovated or recreated?
 - a. How do we handle the issue of _____ (Rom. 8:22)?
 - b. How do we handle the _____ (2 Peter 3:10-13)?
3. No more sea – no physical body of water or something else?

B. The New Jerusalem (21:2)

1. Location – God changing His _____
2. Holiness
3. Beauty – portrait of the city (Rev. 21:9-21)

- C. The Presence of God (21:3)
 - 1. The full _____ of the triune God
 - 2. Rev. 21:22-26
 - 3. Rev. 22:4-5
- D. God's Greatest Promise: No More Curse/No More Tears (21:4-5)
 - 1. Elimination of the _____ (21:4; 22:3)
 - a. What things are not in this coming world that we experience now?
 - 2. Making all things _____ (21:5a)
- E. Citizens of the City (21:6-7)
 - 1. Those who _____ (21:6; 22:1-2)
 - 2. Those who _____ (21:7)
 - 3. Those whose names are in the Lamb's _____ (21:27)
- F. Those who do not make it into the city (21:8)
 - 1. The list of verse 8 – lost people stand as they are before God
 - 2. Rev. 21:27; 22:15
 - 3. The _____ and the _____
- G. Are you going to be part of that city when God brings His ultimate end?

NOTES
